



Please return completed application and **Registration Fee:**

City of Omaha  
 Attn.: Electrical Department  
 Omaha/Douglas Civic Center  
 1819 Farnam St #1110  
 Omaha, NE 68183

# City of Omaha

## Application for Electrical Registration

Registration is valid from issue date through December 31<sup>st</sup> of even numbered years (unless noted).

Registration fees are not pro-rated. **\*\*THIS APPLICATION IS NOT FOR RENEWALS\*\***

### Type of Registration:

Mark all that Apply:

<input type="checkbox"/>	Class A Contractor / Class A Master Electrician (Bonded)	\$85.00
<input type="checkbox"/>	Class A Contractor / Class A Master Electrician (Not Bonded)	\$30.00
<input type="checkbox"/>	Journeyman Electrician	\$30.00
<input type="checkbox"/>	Residential Journeyman Electrician	\$30.00
<input type="checkbox"/>	Apprentice ( <u>Annual</u> )	\$10.00

Please list your full legal name. Include "Jr.", "Sr.", and "III" as appropriate.

Name: (First)	(MI)	(Last)
Home Address:		
City:	State:	Zip:
Phone (required):	Email (required):	
Current State of Nebraska Electrical License Number:		

### Current Employer Information (Required):

Business Name:		
Business Address:		
City:	State:	Zip:
Phone (required):	Email (required):	

I hereby declare that the statements made in this application are true and correct. I acknowledge that any willful falsification of any information herein is grounds for disqualification. I further state that I am familiar with the City of Omaha Municipal Code Chapter 44 and that I will observe these regulations.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTE:** A current copy of your State of Nebraska license must be included with this form!

**All applications for Electrical Registration must include the registration fee. No application will be processed without the registration fee.**

Registration Fees are as follows:

Class A Contractor / Class A Master Electrician (Bonded)	\$85.00
Class A Contractor / Class A Master Electrician (Not Bonded)	\$30.00
Journeyman Electrician	\$30.00
Residential Journeyman Electrician	\$30.00
Apprentice ( <b>Annual</b> )	\$10.00

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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If you wish to pay by credit card please complete the following form.

I authorize the City of Omaha to charge my account for the attached fees.			
Name on credit card:			<input type="checkbox"/> I am paying my fee. <input type="checkbox"/> My employer is paying my fee.
<input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD	Card Number:	Expiration Date:	Security Code:
Billing Address:			City/State/Zip:
Signature		Print Name	Date

Visit the Planning Department's site on the Internet at [www.cityofomaha.org/planning/](http://www.cityofomaha.org/planning/)