



Please return to:  
 City of Omaha Planning Department  
 Planning Department  
 Permits & Inspections Division  
 1819 Farnam Street Suite 1110  
 Omaha, NE 68183

<b>For Office Use Only:</b>
<b>Examiner:</b> _____
<b>Grade:</b> _____
<b>Exam ID #:</b> _____
<b>Date:</b> _____

## STEAMFITTER/PIPEFITTER EXAMINATION APPLICATION

Master                       Journeyman

**The application deadline is 2 weeks prior to the last Friday of the month.**

Please list your full legal name. Include "Jr.", "Sr.", and "III" as appropriate.

Name: (Last)	(First)	MI
Address:		
City:	State:	Zip:
Phone (required):	Email (required):	

Current Employer:

Company Name:		
Address:		
City:	State:	Zip:
Phone (required):	Email (optional):	
Position:	Supervisor's Name:	Years Employed:

**Education Information:**

School Attended	Year Attended	Class Hours
<b>Total Hours</b>		

**Please provide proof of school attendance (transcripts). Your proof of schooling MUST include the total number of classroom hours that you completed.**

**Please submit copies of any current or expired licenses you have from this or other jurisdictions.**

<b>License #1</b> Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	
<b>License #2</b> Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	
<b>License #3</b> Issued by (City/State)	Date Issued:
Qualifications to take the exam:*	
Test criteria **	

**\*Qualifications would be number of years of apprenticeship (on the job training) and if any organized instruction related to the air conditioning/air distribution trade (list years/hours and school).**

**\*\*Test criteria would be the number of written questions, was it required to draw an air conditioning/air distribution system and was there a practical portion of the test. Was the test an open book?**

**Names and Addresses of Current & Previous Employers:** (Provide additional information on the back of this form)

1. If the employer you list below is “out of business,” you must provide check receipts or W2 information to substantiate your position at the time of employment and your length of employment. Please omit all financial and/or personal information.
2. If you list “self-employment,” you must provide a detailed list of your on the job work experiences showing the dates of work while operating your business. They can be in the form of billing invoices or letters from customers or suppliers.

Employer:		
Address:		
City:	State:	Zip:
Contact Person:	Phone (required):	
Employed From:	To:	

Employer:		
Address:		
City:	State:	Zip:
Contact Person:	Phone (required):	
Employed From:	To:	

Employer:		
Address:		
City:	State:	Zip:
Contact Person:	Phone (required):	
Employed From:	To:	

**On the Job Hours**

	Year	Year	Year	Year	Year	Year
<b>January</b>						
<b>February</b>						
<b>March</b>						
<b>April</b>						
<b>May</b>						
<b>June</b>						
<b>July</b>						
<b>August</b>						
<b>September</b>						
<b>October</b>						
<b>November</b>						
<b>December</b>						
<b>Total by Year</b>						

**Please provide proof of employment. This may be done by notarized letter on company letterhead, which lists the total number of hours worked per year.**

**All applications for examination must include the application fee. No application will be processed without the application fee.**

Application fee for Journeyman is \$35.00.

Application fee for Master is \$75.00.

Applicant Signature

Date

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Board Member Signature

Date

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Board Member Signature

Date

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Board Member Signature

Date

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 If you wish to pay by credit card please complete the following form.

I authorize the City of Omaha to charge my charge account for the attached fees			
Name on credit card:			
VISA <input type="checkbox"/>	MASTERCARD <input type="checkbox"/>	NUMBER	EXP. DATE
Billing Address:		City/State/Zip	
Signature		Print Name	

# Steamfitter/Pipefitter's Study References

## Journeyman's and Master's Exam

- Steam Plant Operation (5<sup>th</sup>, 6<sup>th</sup>, or 7<sup>th</sup> Edition) by Woodruff and Lammers
- Pipefitters Handbook by Franklin
- Pipefitters Handbook 3<sup>rd</sup> Edition by Forrest Lindsey
- Instruction Manual for Steamfitter-Pipefitter Apprentices by National Joint Steamfitter-Pipefitter Apprenticeship Committee
- Low Pressure Boilers by Steingrass
- Modern Refrigeration and Air Conditioning by Goodheart-Wilcox
- Uniform Mechanical Code 2000 Edition by International Conference of Building Officials
- NFPA 54 2002 Edition National Fuel Gas Code by National Fire Protection Association
- Chapter 40 Article VII from the City of Omaha Municipal Code
- Power Piping B31.1 2004 Edition by American Society of Mechanical Engineers (ASME)
- Refrigeration Piping B31.5 2001 Edition by American Society of Mechanical Engineers (ASME)
- Building Service Piping B31.9 1996 Edition by American Society of Mechanical Engineers (ASME)
- Refrigeration and Air Conditioning 3<sup>rd</sup> Edition by ARI
- Guide to the HVAC/R Certification and Competency by Robert Featherstone
- Ammonia Refrigeration Piping Handbook by IIAR
- Ammonia Refrigeration Library by IIAR