



# Evaluation of Apprentice Program

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1. How many total employees? \_\_\_\_\_

2. List the Omaha journeyman plumbers employed.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. List the Omaha master plumbers employed.

_____	_____	_____
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4. List the Omaha apprentice plumbers employed.

Name	Race	Sex	Year

Name	Race	Sex	Year

5. Have any of your apprentices been set back? Yes  No   
If so why? Please list their names.

_____	_____
_____	_____

6. Are all job training records up to date and have copies been given to the apprentices?  
Yes  No

7. Are the classroom records up to date? Yes  No

8. Have you opened up the program in the past twelve months? Yes  No   
If the answer is yes, were the recruitment, selection and employment of the apprentices in compliance with your affirmative action plan on file with this board? Please furnish copies of all ads.

\_\_\_\_\_  
Sponsor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Master Plumber